APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Da	te of filing in State Engineer's Office APR 2.6.1994
	turned to applicant for correction
Co	rrected application filed
	The applicant ROBERT JAY HOLT
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	Box 249ofEnterprise
	Utah 84725 hereby make. State and Zip Code No. hereby make. application for permission to change the
	Point of Diversion and Place of Use of a Portion
of '	Point of diversion, manner of use, and/or place of use Permit 15773 Certificate 4807 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
	identity existing right by Petitin, Certificate, Ploof of Claim Nos. If Decreed, give title of Decree and
iden	tify right in Decree.

1.	The source of water is
2.	40 EE Acres fact 0 OE6 ofs
	Innigation
	Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4.	The water heretofore permitted for Irrigation Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5.	The water is to be diverted at the following point Within the SW4 of the NE4 of Sec. 27 T6N, R66E, Describe as being within a 40-acre subdivision of public survey and by course and
	M.D.M., at a point from which the SE Corner of said Section 27 bears S 36° 43' distance to a section corner. If on unsurveyed land, it should be stated.
	09" E a distance of 4,430.84 feet. (Lincoln County)
6.	The existing permitted point of diversion is located within NW\(\) SE\(\) Section 36, T10N, R65E, M.D.M., If point of diversion is not changed, do not answer.
	at a point from which the SW Corner of Section 1, T9N, R65E, M.D.M., bears S 23°
	30' W a distance of 7,740.00 feet. (White Pine Co.)
7.	Proposed place of use within the NE¼ of Sec. 27, T6N, R66E, M.D.M., containing 160 acres Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
	Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. - 10.138 Acres will be irrigated by this change application. Note* Duty for Permit
	15773 - Cert. 4807 is for Water at the rate of 3.619 ac/ft - Item 8 below will reflect adjustment in land stripped of water.
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0.	Existing place of use 7.69 Ac. in the NW4 SW4; & 1.53 Ac. in the SE4 SW4, all within Section 31, 710N, Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
	R66E, M.D.M., for a total of Ac. withdrawn at 3.619 ac/ft to service 10.138 Ac. manner of use of irrigation permit, describe acreage to be removed from irrigation.
	at 4.0 ac/ft Also 1.985 Ac in SE% SE% Sec. 36, T10N, R65E MDM Total 11.205 Acres
	Use will be from. January 1st to December 31st of each year. Month and Day Month and Day
10.	Use was permitted from January 1st to December 31st of each year. Month and Day Month and Day
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Well will be drilled and cased to a depth State manner in which water is to be diverted, i.e. diversion structure.
	sufficient to service a rotary pivot. Lines will be installed to supply pivot. ditches, pipes and flumes, or drilled well, etc.
12.	Estimated cost of works \$46,000.00
13.	Estimated time required to construct works. 3 Years

14. Estimated time required to complete the application of water to beneficial use 3 Years			
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or consumptive use:	r annual		
N/A			
NOTE: Reference maps for Applications 59119 & 59120 Sheet 1 Of			
2 for Proposed POD & Sheet 2 Of 3 for Existing Place			
of Use (to be removed) and POD			
By s/Frank C. Hulse Frank C. Hulse, PLS Agent			
Compared bc/bc jr/bk Frank C. Hulse, PLS Agent Box 510 Pioche, Nevada 89043			
Protested			
APPROVAL OF STATE ENGINEER			
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject following limitations and conditions:	t to the		
waters of an underground source as heretofore granted under Permit 15773, Certificate 4807 is issued subject to the terms and conditions imposed in said Permit 15773, Certificate 4807 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. The total combined duty of water under Permits 59119, 60018 and 60019 shall not exceed 445.994 acre-feet annually.			
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and	l not to		
0.056 exceed a cubic feet per second not to exceed 40.55 acre- feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of irrigated from any and/or all sources.	F land		
Work must be prosecuted with reasonable diligence and be completed on or before June 21, 1997			
Proof of completion of work shall be filed before			
Application of water to beneficial use shall be made on or before			
Proof of the application of water to beneficial use shall be filed on or before			
Map in support of proof of beneficial use shall be filed on or before			
Completion of work filed. JUN 17 1996 IN TESTIMONY WHEREOF, IR. MICHAEL TURNIPSEED	, P.E.		
Proof of beneficial use filed JUL 1 3 2001 State Engineer of Nevada, have becreunto set my hand and the set			
Cultural map filed. JUL 1 3 2001 office, this 21st day of June	,		
Certificate No. 1 5 8 2 0 Issued AUG 1 3 2001 A.D. 19 95			
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